**WEST BRANCH COMMUNITY SCHOOL DISTRICT**
**BOARD OF DIRECTORS MEETING**

Date: July 11, 2011

**AGENDA ITEM 12**
**ADJOURNMENT**

A. Motion to Adjourn

By _____

Second _____

| Roll Call | Aye | Nay |
|---|---|---|
| Owen | ____ | ____ |
| Harold | ____ | ____ |
| Knoop | ____ | ____ |
| Paulus | ____ | ____ |
| Schreiber | ____ | ____ |

B. Meeting Adjourned Time _____ p.m.